



THE J.H. CHURCHILL
FUNERAL HOME
& CREMATION SERVICES

201 South Third Street, Murray, Kentucky 42071

NAME OF DECEASED _____ AGE _____

ADDRESS _____

SS# _____ OCCUPATION _____

DATE OF DEATH _____ (TIME) _____ (DAY OF WEEK) _____

PLACE OF DEATH _____ DECEASED EDUCATION _____

BIRTHPLACE _____ DATE OF BIRTH _____

VETERAN- YES NO- WHAT WAR _____ BRANCH _____ RANK _____

SINGLE MARRIED WIDOWED DIVORCED DATE MARRIED _____ PLACE _____

SPOUSE'S NAME (WIFE'S MAIDEN NAME) _____ LIVING- YES NO

FATHER'S NAME _____ LIVING- YES NO

MOTHER'S MAIDEN NAME _____ LIVING- YES NO

CHURCH MEMBERSHIP _____

SUNDAY SCHOOL CLASS _____

OTHER CHURCH GROUP _____

SURVIVOR

ADDRESS

SPOUSE _____

MOTHER _____

FATHER _____

(_____) DAUGHTERS: _____

(_____) SONS: _____

(_____) SISTERS: _____

(_____) BROTHERS: _____

(_____) GRANDCHILDREN: _____

(_____) GREAT-GRANDCHILDREN: _____

ORGANIZATIONS/NOTES: _____

PRECEDED IN DEATH BY : _____

FRIENDS MAY CALL _____ (FAMILY) _____
 SERVICE: (TIME) _____ (DATE) _____ (DAY) _____ (PLACE) _____
 BURIAL: _____ MARKER UP YES NO
 ENTOMBMENT: _____ MARKER UP YES NO
 MINISTER: _____ (PHONE#) _____
 ASST. MINISTER: _____ (PHONE#) _____
 ASST. MINISTER: _____ (PHONE#) _____
 VOCALIST: _____ (PHONE#) _____
 PIANIST: _____ (PHONE#) _____
 ORGANIST: _____ (PHONE#) _____
 INFORMANT: _____ (ADDRESS) _____
 PHYSICIAN: _____ (ADDRESS) _____
 CORONER: _____ (ADDRESS) _____
 IN LIEU OF FLOWERS: _____

****PALLBEARERS****

(ACTIVE)	PHONE	HONORARY	PHONE
1. _____	(_____)	1. _____	(_____)
2. _____	(_____)	2. _____	(_____)
3. _____	(_____)	3. _____	(_____)
4. _____	(_____)	4. _____	(_____)
5. _____	(_____)	5. _____	(_____)
6. _____	(_____)	6. _____	(_____)
7. _____	(_____)	7. _____	(_____)
8. _____	(_____)	8. _____	(_____)

****CHECK LIST****

<u>WSJP</u> _(COMPLETE)	<u>WVHM</u> _(COMPLETE)	<u>WCBL</u> _(COMPLETE)	<u>WCKK</u> _(COMPLETE)
<u>LEDGER</u> _(COMPLETE)	<u>PADUCAH SUN</u> _(COMPLETE)	<u>WEB/STAR</u> <u>FACEBOOK</u> _(COMPLETE)	<u>ANSWERING SERV</u> _(COMPLETE)
-- _(COMPLETE) (PHONE) _____	-- _(COMPLETE) (PHONE) _____		
FAX _____	FAX _____		

<u>MINISTER</u> <u>ASST MINISTER</u> <u>VOCALIST</u> <u>ORGANIST</u>	<u>SERVICES</u> _____	\$ _____
<u>GRAVE DIGGER</u> <u>GRAVE SERVICE</u>	<u>CASKET</u> _____	\$ _____
<u>CEMETERY</u> <u>GRAVE MARKED</u> <u>GRAVE MARKER</u>	<u>VAULT</u> _____	\$ _____
<u>CHURCH</u> <u>CHURCH TRUCKS</u> <u>PEW MARKERS</u>	<u>CREMATION</u> _____	\$ _____
<u>PALLBEARERES (ACT) (HON) BOUTS</u>	<u>URN</u> _____	\$ _____
<u>MASONIC LODGE</u> <u>EASTERN STAR</u>	<u>CLOTHING</u> _____	\$ _____
<u>EMBALMING AUTH.</u> <u>EMBALMING REPORT</u>	<u>HAIRDRESSER/BARBER</u> _____	\$ _____
<u>SOCIAL SECURITY</u> <u>DISCLAIMERS</u>	<u>FLOWERS</u> _____	\$ _____
<u>DEATH CERT. COMPLETED</u>	<u>DVD & ALBUM</u> _____	\$ _____
<u>INSURANCE FILE</u>	<u>COPY'S OF DVD @</u> _____	\$ _____
<u>V.A. FLAG (drape fold) V.A. MARKER</u>	<u>COPY'S OF ALBUM @</u> _____	\$ _____
<u>REGISTER BOOK</u> <u>MEMORIAL CONTRIB. ENV.</u>	<u>MINISTER'S CHECK @</u> _____	\$ _____
<u>ORDER OF SERV.</u> <u>CLEGY RECORD</u> <u>MEM. FOLDER</u>	<u>ASST. MIN. CHECK @</u> _____	\$ _____
<u>BOARDS (SM LG) ESCORT</u>	<u>ORGANIST CHECK @</u> _____	\$ _____
<u>MINISTER CARD</u> <u>MUSIC CARD</u> <u>PALLBEAR CARDS</u>	<u>VOCALIST'S CHECK @</u> _____	\$ _____
<u>MAKEUP</u> <u>--NAIL POLISH</u>	<u>GRAVE OPENING</u> _____	\$ _____
<u>JEWELRY</u> <u>(REMOVE)</u>	<u>CITY CEM. SERV. FEE</u> _____	\$ _____
<u>EYE GLASSES REMOVE? LION'S CLUB</u>	<u>PROFESSIONAL FEE</u> _____	\$ _____
<u>CASKET WILL BE: OPEN CLOSED RE-OPENED</u>	<u>D/C ORDERED (#) @</u> _____	\$ _____
<u>ACKNOWLEDGEMENT CARDS</u>	<u>OUT OF TOWN TRIP</u> _____	\$ _____
<u>THUMB PRINT</u>	<u>OUT OF TOWN F.H.</u> _____	\$ _____
<u>MISC</u>	<u>SHIPPING CHG</u> _____	\$ _____
	<u>FLIGHT INFO</u> _____	\$ _____

SPECIAL SONGS & MUSIC _____

NOTES _____