

THE J.H. CHURCHILL FUNERAL HOME

201 SOUTH THIRD STREET
MURRAY, KENTUCKY

Phone: (270) 753-2411

Fax: (270) 753-2438

NAME OF DECEASED _____ AGE _____

ADDRESS _____

SS# _____ OCUPATION _____

DATE OF DEATH _____ (TIME) _____ (DAY OF WEEK) _____

PLACE OF DEATH _____ DECEASED EDUCATION _____

BIRTHPLACE _____ DATE OF BIRTH _____

VETERAN-YESNO-WHAT WAR _____ BRANCH _____ RANK _____

SINGLEMARRIEDWIDOWEDDIVORCED DATE MARRIED _____ PLACE _____

SPOUSE'S NAME (WIFE'S MAIDEN NAME) _____ LIVING-YESNO

FATHER'S NAME _____ LIVING-YESNO

MOTHER'S MAIDEN NAME _____ LIVING-YESNO

CHURCH MEMBERSHIP _____

SUNDAY SCHOOL CLASS _____

OTHER CHURCH GROUP _____

SURVIVOR

ADDRESS

SPOUSE _____

MOTHER _____

FATHER _____

(_____)DAUGHTERS: _____

(_____)SONS: _____

(_____)SISTERS: _____

(_____)BROTHERS: _____

(_____)GRANDCHILDREN: _____

(_____)GREAT-GRANDCHILDREN: _____

ORGANIZATIONS/NOTES: _____

PRECEDED IN DEATH BY : _____

FRIENDS MAY CALL _____ (FAMILY) _____
 SERVICE: (TIME) _____ (DATE) _____ (DAY) _____ (PLACE) _____
 BURIAL: _____ MARKER UP YES NO
 ENTOMBMENT: _____ MARKER UP YES NO
 MINISTER: _____ (PHONE#) _____
 ASST. MINISTER: _____ (PHONE#) _____
 ASST. MINISTER: _____ (PHONE#) _____
 VOCALIST: _____ (PHONE#) _____
 PIANIST: _____ (PHONE#) _____
 ORGANIST: _____ (PHONE#) _____
 INFORMANT: _____ (ADDRESS) _____
 PHYSICIAN: _____ (ADDRESS) _____
 CORONER: _____ (ADDRESS) _____
 IN LIEU OF FLOWERS: _____

****PALLBEARERS****

(ACTIVE)	PHONE	HONORARY	PHONE
1. _____	(_____)	1. _____	(_____)
2. _____	(_____)	2. _____	(_____)
3. _____	(_____)	3. _____	(_____)
4. _____	(_____)	4. _____	(_____)
5. _____	(_____)	5. _____	(_____)
6. _____	(_____)	6. _____	(_____)
7. _____	(_____)	7. _____	(_____)
8. _____	(_____)	8. _____	(_____)

****CHECK LIST****

_ WSJP	_ WVHM	_ WCBL	_ WCKK
_(COMPLETE)	_(COMPLETE)	_(COMPLETE)	_(COMPLETE)
FAX 753-9434	FAX 437-4098	FAX 270-527-5606	FAX _____
_ LEDGER	_ PADUCAH SUN	_ COURIER/JOURNAL	_ ANSWERING SERV
_(COMPLETE)	_(COMPLETE)	_(COMPLETE)	_(COMPLETE)
FAX 753-1927	FAX 270-442-7859	FAX 502-582-4634	FAX 767-0757

-- _____
 _ (COMPLETE) (PHONE) _____
 FAX _____

_ MINISTER	_ ASST MINISTER	_ VOCALIST	_ ORGANIST	_ CASKET	\$
_ GRAVE DIGGER	_ GRAVE SERVICE			_ VAULT	\$
_ CEMETERY	_ GRAVE MARKED	_ GRAVE MARKER		_ CREMATION	\$
_ CHURCH	_ CHURCH TRUCKS	_ PEW MARKERS		_ URN	\$
_ PALLBEARERES	_(ACT)	_(HON)	_ BOUTS	_ CLOTHING	\$
_ MASONIC LODGE	_ EASTERN STAR			_ HAIRDRESSER/BARBER	\$
_ EMBALMING AUTH.	_ EMBALMING REPORT			_ FLOWERS	\$
_ SOCIAL SECURITY	_ DISCLAIMERS			_ DVD	\$
_ DEATH CERT. COMPLETED				_ COPY'S OF DVD @	\$
_ INSURANCE FILE				_ MINISTER'S CHECK @	\$
_ V.A. FLAG (drape fold)	_ V.A. MARKER			_ ASST. MIN. CHECK @	\$
_ REGISTER BOOK	_ MEMORIAL CONTRIB. ENV.			_ ORGANIST CHECK @	\$
_ ORDER OF SERV.	_ CLEGY RECORD	_ MEM. FOLDER		_ VOCALIST'S CHECK @	\$
_ BOARDS (SM LG)	_ ESCORT			_ GRAVE OPENING	\$
_ MINISTER CARD	_ MUSIC CARD	_ PALLBEAR CARDS		_ CITY CEM. SERV. FEE	\$
_ MAKEUP	--NAIL POLISH			_ PROFESSIONAL FEE	\$
_ JEWELRY	(REMOVE)			_ D/C ORDERED (#) @	\$
_ EYE GLASSES	REMOVE?	_ LION'S CLUB		_ OUT OF TOWN TRIP	\$
CASKET WILL BE:	_ OPEN	_ CLOSED	_ RE-OPENED	_ OUT OF TOWN F.H.	\$
_ ACKNOWLEDGEMENT CARDS				_ SHIPPING CHG	\$
_ MISC				_ FLIGHT INFO	\$
_ MISC					

NOTES _____